MAIST ELECTION AND

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

File with: lowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.

Disclosure Board 510 E. 12 th , Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073	for state office must be filed el statements and reports filed by electronically.	statements and reports filed by new of ectronically and effective January 1, y all committees for state office must ements and reports for State PACs a cally.	2012, all be filed nd State	2011 JAN 14 AM 7:55	
COMMITTEE NAME (Must	be same as on Statement of Org	janization)		70/1	
Terri Davis Kness for Jef	ferson County Treasurer			ORM	
(1)Statewide/Legislative/Judg (4)County Central Committee	oe of committee you are reporting for: e Standing for Retention Candidate ((5) County Candidate (6) City Candunty PAC (9) City PAC (10) School	2 State PAC (3) State Party idate (7) School Board or Other Political Board or Other Political Subdivision PAC	(Re	DR-2 pv. 12/2009) DISCLOSURE REPORT Office Use Orliv pm.#	
CANDIDATE COMMITTEES ONLY: Candidate Name Terri Davis Kness		Dalle al David of an Park		ged in (2)	
		Political Party (if applicable) Republican		Scanned W	
Office Sought Jefferson County Treasurer		District (if Senate or House)	Con	ited	
		rsuant to lowa Code sections 68B.32A	.[
SIGNATURE OF PERSON I	FILING REPORT	committee, is the individual responsible 1941 • 253 • 1924 TELEPHONE	e for filing tim		
I AM FILING A January 19,	2011	REPORT FOR (1) ELECTION	/(<u>2)N</u> ON-EI	ECTION YEAR.	
	(report date)	Indicate by	# [1_]		
☐CHECK IF AMENDMENT	TO REPORT DATED		Local Commi	ttees, enter Date of Election	
Check if this is final (termination) report and attach Notion (You must continue to file reports until a DR-3 is to the continue to file reports.			11/2/2010 County & Loc which Election Jefferson	County & Local Committees, enter County in which Election is held	
STATE	MENT OF CASH ON HAN	D			
CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)			\$	3.12	
ADD TOTAL MON	EY TAKEN IN THIS PERIOD				
Schedule A: Cash Contributions total (Attach Sci		• •		0.00	
Schedule F: Loans Received total (Attach Sched				0.00	
Schedule H: Total Sales of Campaign Property (Attach Schedule H)			•••••	0.00	
(Schedule H applies to Candidates' Committees Only) SUB-TOTAL			\$	3.12	
SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) Schedule F: Loan Repayments total (Attach Schedule F)				3,12	
CASH ON HAND at the end of this reporting period (if final report balance must be zero)				0.00	
**UNPAID BILLS (From Schedule D - Attach Schedule D)			\$		
*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)			\$		
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)					
CONSULTANT BREAKDOWN (Schedule G Attached?)				YE\$,NO	
CANDIDATE COMMITTEES	SONLY:				
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)			\$		
STATE COMMITTEES: Su	bmit a reconciled campaign acco	unt bank statement in January of each	ch year.		